

2020/06/16

# PENTICTON INDIAN BAND NEWSLETTER

WE ARE STRONGER  
TOGETHER



In observance of  
National Aboriginal Day,  
PIB Offices and Programs will be closed on,  
June 22, 2020  
And resume on June 23, 2020  
At 9am.



## PIB ADMINISTRATION

841 Westhills Dr  
Penticton, BC V2A 0E8

Phone: 250-493-0048  
Fax: 250-493-2882  
Email: newsletter@pib.ca

PIB Programs and Services are still working hard to serve the community and membership. Please call ahead for any services you may require and we will work to accommodate you.

Administration: (250) 493-0048  
Health (250) 493-7799  
Education (250) 770-3210  
Footprints to Technology (250) 492-5289  
Natural Resources (250) 492-0411

# PIB Graduates

Continued from last week



Serena Jack—Health Care Assistant  
Okanagan College supported by OTDC



Melanie Jones - Rock Truck Driver Training  
Certificate  
Taylor Pro supported by OTDC



Jamie Lezard - Certified Education Assistant  
Okanagan College



Rena Black Bear Basil  
Allen Basil  
Summer-Hawk  
Eneas Basil  
Howard Basil  
Graduating from:  
Home Links Prince  
Charles Senior  
Secondary in Creston BC

**Now offering**



**or**



**Please Note, the location is now the OSCS Roundabout**

**S&S Café is providing additional meals again. You can drive through the Outma Roundabout starting at 4:30pm.**

**We want to ensure that more of PIB is provided an opportunity to stay home and stay safe so, we will provide home delivery service for those who would like an S&S Meal and either have no car or it is unsafe for them to be exposed as they have underlying conditions, or are on self-isolation. To be included on the delivery service, please call: (250) 493-7799**

**This week on the Menu:**

**Monday, June 15th: Moose Stew with a Bun and Cookies / Drink**

**Wednesday, June 17th: Hamburger Gravy, Rice, Veggies, Bun, Freezie and a Drink**

**Friday June 19th \*Serving at noon: Mini Pizza, a frozen Yogurt tube and a Drink**

# Housing Classifieds Listing for a Rentals

## 427 SAGE ROAD

1 Bedroom, 1 Bathroom, 5 Appliances  
Rent - \$450.00 a month, Utilities **NOT** included.

Applications can be picked up at the Housing Office from Bobbilee George.

**DEADLINE – JULY 1, 2020**

Interviews will start taking place July 6, 2020

Move - In Date– July 15, 2020

**APPLICATION MUST BE IN BY 5 PM, JULY 1, 2020, NO EXCEPTIONS**

### HOUSING APPLICATION CHECKLIST

|                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Application Completed:</b> <ul style="list-style-type: none"><li>• Signed</li><li>• Dated</li></ul>                                                                                                                                                                                                                                                                                                                      |  |
| <b>Reference Documentation</b> <ul style="list-style-type: none"><li>• Landlord reference letter – Can be template from application or a letter on a separate piece of paper. Must have dates rented, contacted information of landlord, signed by landlord. Cannot be from family member.</li><li>• Current bill in applicants name – Can be a cell phone bill, credit card bill, loan statement</li></ul>                 |  |
| <b>Income Documentation:</b> <ul style="list-style-type: none"><li>• Employment letter from Employer – Must have current date of employment, hours worked, rate of pay, permanent full time / part time employment</li><li>• Current paystubs – Most recent at the time of application, minimum 3 provided</li><li>• Child Tax Confirmation</li><li>• Child Support documentation</li><li>• Pension documentation</li></ul> |  |
| <b>Medical/Disability</b> <ul style="list-style-type: none"><li>• Doctors Letter – Confirming medical/disability issue. Recommendation for type of housing unit</li></ul>                                                                                                                                                                                                                                                   |  |
| <b>To return completed application with documentation, please call Penticton Indian Band Housing to set an appointment to drop off, on or before the due date that is specified in the rental posting.</b>                                                                                                                                                                                                                  |  |

## **Summer Student Employment Opportunity**



**Job Title:** Aboriginal Archives Technician  
**Location:** Enowkin Centre, Penticton, BC  
**Position Specification:** Between the ages of 15-30, inclusively.

**Application Deadline:** Friday June 26, 2020

The Post-Secondary student will assist with the En'owkin Archives Indigenous Materials Accessibility Plan for University partner students and will include assisting in the development of a digitization plan for archival materials to allow better access to students and researchers in the new Bachelor of Nsyilxcen Language Degree partnered with UBC-Okanagan.

### **Tasks:**

- Assist in the creation of new guides
- Assist in the conducting of person-to-person structured interviews for research student and Instructor
- Assist in development of working protocols for access
- Assist in comprehensive updates to local inventory of library and archives materials
- Information accessibility to text materials, audio materials, video materials held in the En'owkin Archive
- Assist in the production of a full digitization plan
- Assist in the development of workflows and procedures for digitization and data processing
- Assist in the contemplation of long-term access strategies
- Assist in the initial digitized outputs to selected repository solutions (scans, audio/visual loading to digital catalogue).

### **Required Education Experience:**

- Post-secondary student in appropriate field of study including Education, Indigenous Studies, Cultural Studies, Anthropology or Library and Museums Studies.
- Strong written and verbal communication skills in English
- Intermediate to advanced computer skills are required.
- Must be punctual, reliable, fast learning and able to work independently.

**Start Date:** Monday, July 6, 2019

**End Date:** Friday, August 28, 2020

**Wage Rate:** \$16.40/ hour (8-week position)

**Contact:** EN'OWKIN CENTRE (250) 493-7181, fax: (250) 493-5302 or email: [enowkin@vip.net](mailto:enowkin@vip.net)



Penticton Indian Band  
Natural Resources  
Department



# June 30, 2020

## ONLINE 4 FOOD CHIEF CAPTIK<sup>wł</sup> AND CRAFTING WORKSHOP

Penticton Indian Band Natural Resources  
presents an interactive captik<sup>wł</sup> and crafting  
workshop facilitated by Carrie Kruger.

Participants will learn and interact with the 4 food  
chiefs' captik<sup>wł</sup> and create fun crafts online.

Crafting Materials will be delivered to your home!

GOTO Meeting Link: Please join my meeting from  
your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/559616133>

You can also dial in using your phone.

Canada: [+1 \(647\) 497-9391](tel:+16474979391)

Access Code: 559-616-133

7PM-9PM

LOCATION:  
THE HALL

FREE SIGN UP!

FACILITATOR:  
CARRIE KRUGER

FOR MORE  
INFORMATION

CONTACT: MARYSSA  
BONNEAU AT PIBNR

250-486-3241